|  |
| --- |
|  **ALB INDIA LAW AWARDS 2025 | 6TH MARCH 2025, MUMBAI****SUBMISSION FORM – OTHER FIRM CATEGORIES****Read the Research Methodology Summary before filling out the submission form.****Deadline for submissions** – **27 December 2024 (Friday)***Send the completed forms to* *albawards@thomsonreuters.com**.***For India Law Firm of the Year, please use Submission Form - India Law Firm of the Year.****This form is for one category only. To submit for another category, please complete a new form.** *Save this form using the format: (Category) – (Firm Name).* *Example: ALBINLA2025-Banking and Finance Law Firm-ABC Law Firm* |
| CHOOSE A CATEGORY HERE |

|  |  |
| --- | --- |
| **Law firm** |  |
| **A. BASIC INFORMATION** |
| **Country of residence** (To confirm that the candidate is based in India.) |  |
| **No. of partners** (for Rising Law Firm of the Year category only.) |  |
| **Practice team size** (Please specify the number of lawyers and non-lawyers based in India.) |  |
| **Law firm size** (Please specify the number of lawyers and non-lawyers for Boutique and Rising categories.) |   |
| **Year of establishment** (for Rising Law Firm of the Year category only) |  |
| **No. of deals completed between** **Oct 2023 and Sept 2024 per deal type** (For India Deal Firm of the Year category only) |  |
| **Vol. of deals completed between** **Oct 2023 and Sept 2024** (For India Deal Firm of the Year category only) (in USD) |  |
| **B. KEY WORK HIGHLIGHTS** |
| **KEY WORK NO. 1: (Indicate heading here)****Completion date:** **Description** (max. of 500 words) **KEY WORK NO. 2: (Indicate heading here)****Completion date:** **Description** (max. of 500 words)**KEY WORK NO. 3: (Indicate heading here)****Completion date:** **Description** (max. of 500 words)------------------------------------ *Please add 2 more works for* ***Deal Firm of the Year****.* --------------------------------------------**KEY WORK NO. 4: (Indicate heading here)****Completion date:** **Description** (max. of 500 words)**KEY WORK NO. 5: (Indicate heading here)****Completion date:** **Description** (max. of 500 words) |
| **C. OTHER ACHIEVEMENTS** (max. of 500 words) |
|  |

|  |
| --- |
| **OPTIONAL: IN-HOUSE TEAM NOMINATIONS** |
| *Any in-house teams you’d like to nominate?***In-house category:** **Company:****General Counsel/Head of Legal:** **Email & tel. no.:****Reason for nomination:** |